

The Parish Church of St Andrew



Please check our website for updates:
www.standrewsnewcastle.org.uk



Holy Communion
Sundays in Trinity
(OCTOBER & NOVEMBER)
2021

WELCOME BACK to your Parish Church of St. Andrew!

Our focus this morning is:

'The strong name of the Trinity; by invocation of the same, the Three in One, and One in Three' - what God might be saying to each one of us today through his holy scripture and the Book of Common Prayer.

As you sit in this special place, which has been here for over 900 years, surviving plague and numerous wars, it is a sobering thought that our most recent challenge required us to lockdown!

Nevertheless, after many months of this pandemic, by God's good grace we are still able to worship and receive the blessed sacrament in safety. You may notice that the altar frontals and vestments are returned to green (the colour of growth and teaching) because although we are not entirely 'back to normal' for this Trinity season, it is truly a positive development in these challenging times that we are given an opportunity to grow in faith, love and worship as individuals and as a community.

As the pandemic is still with us, we embarked upon a Michaelmas parish survey (last month) to determine the best way forward. Consequently, this temporary service is a revised format reflecting current opinion. As you can see, some Covid 19 public health protocols must remain. Therefore please stay seated throughout this short service, remembering to wear your face mask/shield, maintain social distancing and use our one-way system as you leave. For those who feel more comfortable wearing a mask and sitting somewhere secluded, we have reserved the NORTH aisle pews in the hope that this allows you to feel safe.

You might like to use the famous Rublev icon (picture on front cover) for your private devotions or to focus your prayers in church during the music. In order to comply with current guidelines this will be either 'live' keyboard music or bespoke vocal items kindly delivered by music scholars from Newcastle University.

We begin with three short chimes of our sanctuary bell as a reminder of our primary purpose, which is to worship God as Father, Son and Holy Ghost to bless His Holy Name both in our own lives and in the world. To that end, during the next 45 minutes please make sure your mobile telephones are switched off, and try your best to:

['Give unto the Lord the glory due unto his name; worship the Lord in the beauty of holiness' \(Psalm29.v2\)](#) as we endeavour to be considerate; contrite, and compassionate...

Fr. Mike

FINAL HYMN
(see insert sheet)

Blessing

Priest: Unto God's gracious mercy and protection we commit thee.
The Lord bless thee, and keep thee.
The Lord make his face to shine upon thee,
and be gracious unto thee.
The Lord lift up his countenance upon thee, and give thee
peace, and the blessing of God Almighty, the Father, the Son,
and the Holy Ghost, be amongst you this morning and
remain with those whom you love, now and always.

All: Amen, thanks be to God.

Voluntary

The short music which follows is designed to assist your final private prayers and preparations before returning to the business of the world. Please do not squander this additional blessing by talking, as it may disturb others.

Thank you for worshipping with us today. When you are ready to leave please do so in silence, using the one-way system as quietly as possible.

'The Lord shall preserve thy going out and thy coming in from this time forth, and even for evermore.' (Psalm 121.v8)

N.B. BRIEF COVID COFFEE IN THE NORTH AISLE

Alternatively, please feel free to join us for socially distanced refreshment and fellowship at the back of church

Welcome & Notices
INTROIT HYMN
(see insert sheet)
Preparation

Priest: O Lord God, who hast wounded us for our sins, and consumed us for our transgressions, by the late heavy and dreadful visitation; and now, in the midst of judgement remembering mercy, hast redeemed our souls from the jaws of death.

All: We offer unto thy Fatherly goodness ourselves, our souls and bodies which thou hast delivered, to be a living sacrifice unto thee.

Priest: Always praising and magnifying thy mercies in the midst of thy church; through Jesus Christ our Lord.

All: Amen.

A brief silence

Priest: Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid;

All: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Collect for our Queen and Governor

Priest: That it may please thee to keep and strengthen in the true worshipping of thee, in righteousness and holiness of life, thy servant ELIZABETH, our most gracious queen and governor.

All: We beseech thee to hear us, good Lord.

Collect of the day

All: Amen.

Responsorial Psalm (see sheet) & **Holy Gospel**

All: **Glory be to thee, O Lord**

Priest: This is the Gospel of Christ

All: **Praise be to thee, O Christ**

A brief silence

Nicene Creed

Priest: I believe in one God

All: **the Father Almighty,
Maker of heaven and earth, And of all things
visible and invisible: And in one Lord Jesus Christ,
the only begotten Son of God, Begotten of his
Father before all worlds, God of God, Light of Light,
Very God of very God, Begotten not made,
Being of one substance with the Father, By whom
all things were made: Who for us men, and for our
salvation came down from heaven, And was
incarnate by the Holy Ghost of the Virgin Mary,
And was made man, And was crucified also for us
under Pontius Pilate. He suffered and was
buried, And the third day he rose again according
to the Scriptures, And ascended into heaven, And
sitteth on the right hand of the Father. And he
shall come again with glory to judge both the
quick and the dead: Whose kingdom shall have
no end. And I believe in the Holy Ghost, The
Lord and giver of life, Who proceedeth from the
Father and the Son, Who with the Father and the
Son together is worshipped and glorified, Who**

Priest: Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

All: **Amen.**

Gloria!

Priest: Glory be to God on high,

All: **And in earth peace, good will towards men.**

We praise thee, we bless thee,

we worship thee, we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world,

have mercy upon us.

Thou that takest away the sins of the world,

have mercy upon us.

Thou that takest away the sins of the world,

receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us.

For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

art the most high in the glory of God the Father.

Amen.

Silence

Priest: O Lamb of God,
All: that takest away the sins of the world,
have *mercy* upon us.

O Lamb of God,
that takest away the *sins* of the world,
have *mercy* upon us.

O Lamb of God,
that takest away the sins of the *world*,
grant us thy *peace*.

The Communion

Priest: Receive the body of our Lord Jesus Christ, and be thankful.
All: **Though we are many, we are one body, for we all partake
of the one Bread of heaven.**

*Please remain seated as the musicians receive communion and your
Priest distributes the sacrament in one kind.*

**CHORAL ANTHEM
&
Communion Hymn**

Priest: Our Father,
All: **which art in heaven,
Hallowed be thy Name. Thy kingdom
come. Thy will be done, in earth
as it is in heaven. Give us this day
our daily bread. And forgive us our
trespasses, as we forgive them that
trespass against us. And lead us not
into temptation; But deliver us from
evil: For thine is the kingdom, the
power and the glory, for ever and ever. Amen.**

spake by the Prophets. And I believe one holy,
Catholic and Apostolic Church. I acknowledge
one baptism for the remission of sins. And I
look for the Resurrection of the dead, And the
life of the world to come.
Amen.

Preparation of the altar

‘Be merciful after thy power. If thou hast much, give plenteously: if thou
hast little, do thy diligence gladly to give of that little: for so gatherest thou
thyself a good reward in the day of necessity.’ (*Tobit iv*)

OFFERTORY HYMN

Prayers

*The sick, departed and divers situations are now prayed for, some by
name, some simply in the silence of our hearts.*

Priest: Prevent us O Lord in all our doings, with thy most gracious
favour, and further us with thy continual help; that is all our
works begun, continued, and ended in thee, we may glorify
thy Holy Name, and finally by thy mercy obtain everlasting
life; through Jesus Christ our Lord.

All: Amen.

Penitence and Confession

Priest: O Lord, we beseech thee, mercifully hear our prayers, and
spare all who confess their sins unto thee; that they, whose
consciences by sin are accused, by thy merciful pardon may be
absolved.

**All: We humbly beseech thee, O Father, mercifully to look upon
our infirmities; and for the glory of thy name turn from us all
those evils that we most righteously have deserved; and
grant, that in all our troubles we may put our whole trust and
confidence in thy mercy, and evermore serve thee in holiness
and pureness of living, to thy honour and glory; through our
only Mediator and advocate, Jesus Christ our Lord. Amen.**

Priest pronounces the absolution

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

All: Amen.

Priest: Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.
'Come unto me all that travail and are heavy laden, and I will refresh thee.' (*St. Matthew 11.28*)

The Eucharistic Prayer

Priest: The Lord be with you

All: And with thy spirit.

Priest: Lift up your hearts

All: We lift them up unto the Lord.

Priest: Let us give thanks unto our Lord God

All: It is meet and right so to do.

Priest: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; Evermore praising thee, and saying:

All: Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.

Blessed is he that cometh in the name of the Lord. Hosanna in the Highest.

Silence

Priest: Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again;

Consecration

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

All: Amen.